Permit #F00020488

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00020488 **Type of Permit:** FILMING **Release Date:** 09/25/2009

Production Company CBS CORPORATION CSI: CRIME SCENE INVESTIGATION

Insured Company Name CBS CORPORATION

Contact Phone No. 1 818-733-4039
Contact Phone No. 2 818-733-2102
Fax 818-733-4039
Address 4024 RADFORD AVE STUDIO CITY, California 91608

Production Title CSI: CRIME SCENE INVESTIGATION

Type of Production TV Drama

Producer LOUIS MILITO

Director KEN FLINK

1st AD PHIL DUPONT

Production Manager STEVEN FELDER

FilmL.A. Coordinator Adrian Fayad

Location Manager PAUL WILSON
Primary Phone Office - 818-733-2182
Secondary Phone Office - 310-701-6110

Location Assistant RICH STREETER
Primary Phone Office - 818-733-2182
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$704.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,414.00

Number of Locations 1

NOT A PERMIT

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Location

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Production Title CSI: CRIME SCENE INVESTIGATION

Location Manager PAUL WILSON
Primary Phone Office - 818-733-2182
Secondary Phone Office - 310-701-6110

Location Address 13035 Saticoy St, Los Angeles, CA, 91605

Location Names

Location Type Stage

Location Description

Film Dates 9/28/2009 - 9/28/2009 08:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cube Trucks	1
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	5
Crew	10
LA City UFSO assigned	24250

Filming Activities Interior Dialogue; dummy on fire ; squib hits on object ;

Special Effects: F/X Permit # 13677

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1
Squibs	1	1

Description of F/X Scene: squib hits on objects, and dummy burn

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note UFSO REQUIRED. 9/28: 08:00 - 18:00 HOURS.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT